



# 2023 NCJA Collegiate & High School Championships (Updated 3/15/2023)

Host San Jose State University

Date April 1-2, 2023

Location San Jose State University  
Yosh Uchida Hall  
1 Washington Square  
San Jose, CA 95192

Sanction USA Judo Sanction #00301

Head Referee David Williams

Schedule of Events Yosh Uchida Hall/Spartan Complex Buildings

**Friday, March 31, 2023**

(Times are subject to change)

Check-in & Weigh-Ins	5:00 – 7:00 PM
Referee Meeting	5:00 PM
NCJA Meeting	7:00 PM
College Divisions Available	8:00 PM

**Saturday, April 1, 2023**

Kata	8:00 AM
NCJA Novice Championships	Not before 9:00 AM
NCJA Championships	Not before 12:00 PM
High School Check-In & Weigh-Ins	4:00 PM – 6:00 PM
High School Divisions Available	8:00 PM

**Sunday, April 2, 2023**

Referee Meeting	8:00 AM
High School Championships	8:45 AM

NCJA Awards NCJA Awards will be awarded shortly after the final match.

Entry Fee ALL COMPETITORS MUST PRE-REGISTER \$90.00 per division  
Online registration @ Smoothcomp.com  
<https://smoothcomp.com/en/event/10356>.

**NO WALK-UP ENTRIES**



College Divisions	<p><b>Novice Division (Below San Kyu)</b>  Males: 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg  Females: 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg</p> <p><b>Standard Division – (all ranks)</b>  Males: 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg  Females: 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg</p> <p><b>Kata Division (can be mixed gender)</b>  Nage No Kata, Katame No Kata</p>
College Eligibility	<p>Standard and Novice Division - USA Judo membership ONLY</p> <p><b>Novice and Standard divisions</b>  Must provide proof of full-time enrollment – <b>SEE COLLEGE REGISTRAR FORM</b></p> <p>Any FULL-TIME student is eligible for the 2023 Championships. This includes undergraduate and graduate students but the individual must not have competed in more than 4 NCJA Championships.</p>
World University Games Team Selections	<p>The 2022 NCJA Championships were the qualifier for the 2023 World University Games (WUG). However, some divisions were unfilled due to lack of citizenship, declined or never accepted the team spot. Therefore, the 2023 Championships will determine the 2023 WUG team members for the following divisions:</p> <p>Women: 48kg, 52kg, 57kg, 78kg, +78kg  Men: 66kg, 81kg, 100kg</p> <p>Individuals that qualify must be a US Citizen and 26 years and under.</p>
College Match Times & Uniform Requirements	<p><b>Standard Division: 2023 IJF Rules</b>  Match length: 4 Minutes Men &amp; Women  <b>Must have Blue &amp; White Uniform</b>  Top 4 athletes on the USA Judo roster will be seeded in separate quarters of the draw</p> <p><b>Novice Division (Below San Kyu): 2023 IJF Rules modified</b>  Match length: 3 Minutes  <b>Only White Gi Required.</b> Blue &amp; White Gi Encouraged  <b>Blue Gis can not be worn as the ‘White Side’ player.</b>  <b>BLUE AND WHITE SASHES WILL NOT BE PROVIDED</b></p>
College Division Seeding	<p>Top 4 athletes on USA Judo roster will be seeded in separate quarters of the draw. If seeded athlete is not present, athletes ranked from #5 and lower do not move up. For example, it is possible for the #5 and #6 ranked athletes to meet in the 1st round.</p>

High School Divisions **Division – (all ranks)**  
Males: 50kg, 55kg, 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg  
Females: 40kg, 44kg, 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

High School Eligibility USA Judo membership ONLY  
**Currently enrolled in full time High School**  
Grades 9-12 and must have a grade point of 2.0  
**Must provide proof of High School enrollment** – No Form provided. Use individual school’s form, letter, etc.

High School Times & Uniform Requirements Match Length: 4 Minutes for all High School Divisions  
**Must have Blue & White Uniforms**

High School Seeding There will be no seeding for the High School Divisions.

Bracketing & Rules for College and High School Divisions **Competition Method: Modified Double Elimination System** with winner and loser’s brackets will be used. Play will progress in the winner’s bracket in a single elimination format until one match remains (the “final” match.) The winner of the final match will be placed first. The loser of that match will be placed second. All players who lose prior to the final match will be placed in the loser’s bracket. The winner of the loser’s bracket will be placed third. Round Robin will be used in divisions of 5 or less competitors.

**Current 2023 IJF Rules Modified. IJF approved labeled (red label) gi's are not required. Sizing & fit of the judogi and obi must be compliant with the IJF current rules.**

Directors Lorne Mayeda - [lorne@svjudo.com](mailto:lorne@svjudo.com)

NCJA Officials Dan Gomez President  
Kevin Oh Vice President  
Lorenzo Menzel Secretary  
Bob Perez Treasurer

# QUICK GUIDE TO REGISTERING FOR TOURNAMENT

- Go to your school's Registrar's Office or High School main office and get proof of enrollment.
  - For College Division, Use the attached COLLEGE REGISTRAR FORM
  - For High School Division, use whatever form the school uses, i.e. a letter, district form, etc.
- Create an uploadable copy/picture of your proof of enrollment you received from your school.
- Create an uploadable copy/picture of your current membership card in USA Judo (United States Judo Inc.) ONLY USA JUDO CARDS WILL BE ACCEPTED.
- Decide if you would like to purchase an event T-Shirt (\$25). They are only being sold on PreOrder during registration. No T-Shirts will be sold at the event.
- Register online at Smoothcomp.com. (<https://smoothcomp.com/en/event/10356>)
  - \$90 per Division. Other than Kata, only one division per contestant. Entering two divisions is not allowed.
  - During online registration you will need to upload the 2 documents listed above.
  - Instead of uploading the documents, you may mail a copy of the documents to:

NCJA Championship Registration  
873 Kingfisher, Drive  
San Jose, CA 95125

# QUICK GUIDE TO CHECKING IN AND WEIGH-INS FOR TOURNAMENT

**College Divisions** **MUST** weigh-in on **Friday, 5pm -7pm** (times are subject to change).

**High School Divisions** may weigh-in on Friday or Saturday. (**Saturday-4pm to 6pm** – times are subject to change)

- Go to Registration Check-Ins
  - There you will pickup your preordered T-Shirt
  - Present your 2 documents that you uploaded a copy/picture of:
    - ✓ Proof of Enrollment
    - ✓ Membership chard (be sure it's not expired!)
- Go to Weigh-Ins
  - College Divisions will need to present a **Picture ID** at weigh-ins.
  - You will be allowed to weigh-in as many times as you wish within the time allowed. But you must go to the back of the line each time. Once you tell the staff this is your "Official" weigh-in, then you cannot weigh-in again.
  - Should a contestant need to weigh-in outside the scheduled time, they may submit a request to the tournament director for approval. The tournament director reserves the right to allow contestants to weigh-in after the scheduled time for special circumstances, such as a delayed flight, etc.

**Brackets are planned to be available online at 8pm the night before competition for those divisions.**

# -FOR COLLEGE DIVISIONS ONLY-

## NCJA Eligibility Criteria for the 2023 National Championships and Regional Conference Championships

**Any FULL-TIME student is eligible for the 2023 Championships. This includes undergraduate and graduate students' but the individual must not have competed in more than 4 NCJA Championships.**

**The 2023 NCJA Championships is a qualifier for the 2023 World University Games and FISU America Games. Individuals that qualify must be 26 years of age or younger.**

Student must meet the following criteria:

1. **Standard and Novice divisions** – the student is a member in good standing with USA Judo (United States Judo Inc.) or one of the other judo organizations (USJF/USJA/ATJA), A copy of your current membership card is required at registration.
2. Is currently enrolled as a full-time student in an undergraduate or graduate program as defined by their institution. The undergraduate student must carry no less than 12 units (1 unit = 1 semester hour or 1 quarter hour). Graduate students must carry no less than 9 units.
  - a. An undergraduate student with eligibility in his/her final semester graduating at the end of term with less than 12 units is eligible for the championships.
  - b. A graduate student with eligibility in his/her final semester graduating at the end of term with less than 9 units is eligible for the championships.
  - c. All athletes must not have participated in more than 4 NCJA Championships
  - d. A student who graduated at the end of the first semester/term will be able to compete at the championships as long as they still have eligibility.
3. An individual student is eligible to compete on their own if there is not an existing club/team at the school.
4. Maintain a minimum GPA of 2.0 for undergraduate and 3.0 for graduate students - First year students may indicate "Incoming Freshman (IF)" under GPA requirement and will be considered eligible.

**Ineligibility** - The NCJA Eligibility Committee will judge all exceptions on merit with no guarantee of participation.

- a. If the student does not meet the unit standards required, then he/she becomes ineligible for competition until the student meets the unit standards.
- b. If it is determined that the student was ineligible prior to competition due to misrepresented or forged documents, then he/she will, at a minimum, forfeit any medal and ranking achieved by this championship and will lose one year of eligibility.

Applications that are received on or before March 1, 2023 will be reviewed by the NCJA Eligibility Committee.

If an athlete is determined to be ineligible, he or she will be so informed. **Applications received after March 15, 2023 will be reviewed by the NCJA Eligibility Committee, but there is no guarantee that the athlete will be notified in time if he/she is determined to be ineligible.**

**Restoration of Eligibility.** Any student that has been declared ineligible due to grades or unit requirements must apply for reinstatement to the Eligibility Committee of the NCJA.

**The NCJA Eligibility Committee will judge all exceptions on merit with no guarantee of participation.**

Petitions for reinstatement of eligibility for any reason must be received in writing no less than four (4) weeks prior to the scheduled start of the Championship (for past notice of ineligibility) or immediately upon receiving notice of ineligibility from the Eligibility Committee (for current notice of ineligibility). To apply for restoration of eligibility, send documents to Dan Gomez [tamujudo@gmail.com](mailto:tamujudo@gmail.com)

# COLLEGE REGISTRAR FORM

For College Divisions Only

**A Note to Club Administrators and Coaches:**

When this form is presented to the college/university registrar by the club, this form should contain only the following in a legible fashion:

1. Student names in alphabetical order
2. Student signatures authorizing the release of their enrollment information and status
3. Student ID numbers
4. Appropriate Signatures

**A Note to the Registrar/Compliance/Supervising Agent:**

Please complete the following columns:

Column 4: Is student enrolled full-time and in good standing? - Please mark Yes or No if this student is carrying a full course load as defined by your school and is in good standing as defined by the registrar's office.

Column 5: Does the student have a cumulative GPA of 2.0 for undergraduates or 3.0 for graduates? – Please mark Yes or No.

***\*If the student is an incoming freshman without a cumulative GPA, please indicate with an "IF".***

**Registrar Office: Please return form to the individual submitting the form**

Name of Institution:					
To be completed by club or Individual				To be completed by Registrar/Compliance/Supervising Agent	
	Alphabetical Student List (Last, First)	Student Signature	Student ID#	**Does the student have a cumulative GPA of 2.0 (undergraduate) or 3.0 (Graduate)	Is student enrolled full-time and in good standing for the current term. YES or NO
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
**If the student is a freshman, please indicate with an "IF"					

This form must be verified by Registrar/Compliance and/or Supervising Agent to be confirmed by NCJA

*As the Registrar/Compliance/Supervising Agent, I verify that the information above is accurate and that this form was completed by the college/university (with the exception of name, signature, student ID #)*

**PLACE SEAL BELOW**

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Name and Title	Signature	Date	Phone Number
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## **WARNING! - WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the 2022 NCJA Championships, and related events and activities of United States Judo, Inc., United States National Collegiate Judo Association, San Jose State University, San Jose State University Judo Club, Silicon Valley Judo, and its officers, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages caused by, arising out of, resulting from or following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, American Traditional Jujitsu Association, United States National Collegiate Judo Association, San Jose State University, San Jose State University Judo Club, Silicon Valley Judo, and its officers, together with their affiliated clubs, Tournament Director, Tournament Organizers, Tournament Staff, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

### **6. MAAPP Policy**

*The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy and the reporting mechanism for SafeSport infractions can be found at <https://www.teamusa.org/USA-Judo/MAAPP>.*

*All MAAPP and SafeSport violations can be reported formally or anonymously through the reporting form/button found here: <https://www.teamusa.org/usa-judo/safe-sport-program>. If you have any questions about this please contact [austin.leath@usajudo.us](mailto:austin.leath@usajudo.us) or 719-866-3621.*

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

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Participant's Printed Name

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Participant's Signature

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Date

### **FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

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Printed Name

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Parent/Guardian's Signature

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Date